

Message

From: Hillyer, Kirsten [hillyer.kirsten@epa.gov]
Sent: 11/6/2020 5:00:09 PM
To: Pradeep Jain [pjain@innovativetec.com]; dsw@rti.org; Lillys, Ted [tlillys@rti.org]; Schumacher, Jessica [Schumacher.Jessica@epa.gov]; Mooney, Susan [mooney.susan@epa.gov]; Vescovi, Susan [vescovi.susan@epa.gov]
Subject: FW: Agenda and Materials for Informal Review of Part A Submittals - SIGECO
Attachments: Alt Capacity Infeasible Demonstration Agenda.docx; DRAFT Submittal_ABB Alt Capacity Infeasible.pdf; DRAFT Submittal_FBC Alt Capacity Infeasible_Optimized.pdf

FYI

The materials for Tuesday's meeting with Center Point Energy

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From: Casbon-Scheller, Angela M. <Angela.Casbon-Scheller@centerpointenergy.com>
Sent: Thursday, November 5, 2020 10:17 PM
To: Huggins, Richard <Huggins.Richard@epa.gov>; Hillyer, Kirsten <hillyer.kirsten@epa.gov>; Behan, Frank <Behan.Frank@epa.gov>
Cc: Duhon, Scott J. <Scott.Duhon@centerpointenergy.com>; 'Priebe, John' <john.priebe@aecom.com>
Subject: Agenda and Materials for Informal Review of Part A Submittals - SIGECO

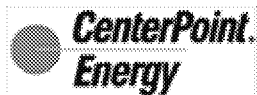
Mr. Huggins / Ms. Hillyer / Mr. Behan,

Attached to this email is materials and the agenda for our virtual meeting on November 10, 2020 to review the draft submittals for the Southern Indiana Gas and Electric Company (SIGECO) Request for Site-Specific Alternative Deadline to Initiate Closure of CCR Surface Impoundments under 40 CFR §257.103(f)(1). The agenda includes a list of demonstration submittal sections for which we are particularly interested in receiving your feedback.

Please note that for the sake of keeping the file sizes such that they could be submitted to you via email for the purpose of this informal review, we have excluded a few of the appendices (2020 Annual GW Monitoring Report, CMA, Progress Reports Toward Selection of Remedy, Structural Stability Assessment, and Safety Factor Assessment) that are available on our publicly available CCR webpage (<https://www.vectren.com/reporting/ccr>). We will include those in the formal submittal later this month. If you would like a particular document or direct link during this informal review, let me know and I will send it to you upon receipt of your request.

One file that I understand will be of particular interest is the ASD for the F.B. Culley East Ash Pond. That document is part of the 2020 Annual Groundwater Monitoring and Corrective Action Report, which can be accessed with this link: <https://www.vectren.com/assets/downloads/planning/ccr/Culley%20East%20Ash%20Pond%20Annual%20Ground%20Water%20Report%202020.pdf>.

Thank you for your time as we work to insure a complete submittal by November 30.



Angie Casbon-Scheller

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